



District Level Water analysis Laboratory
Uttar Pradesh Jal Nigam (Rural), Banda
Add.- Office of Executive Engineer, UP Jal Nigam, 16th Division,
opposite Vikas Bhawan, Banda



TC-16965

Analysis Report

Report No. UPJN/R/BND/2757/26 Date 06/10/2026 Page No. 1

Customer Details

Office Name and Address Divisional Office, Executive Engineer, UP Jal Nigam (Rural), Room No 103, Vikas Bhawan, Banda

Ref Letter No & Date

Basic details of sample

District Banda Block -
Gram Panchayat - Village -
Habitation - Location Bhagwat Prasad Memorial Academy Banda
Water Source R.O. Water Sample Id BND/26/10/2757
Quantity of Sample 1 L Date of S.C. 05/10/2026
Receiving Date 05/10/2026 S. Collector Praveen Kushwaha
Sample Depositor Praveen Kushwaha
Analysis Start Date 06/10/2026 Analysis Completion Date 06/10/2026

Temperature- 25±3 C

Relative Humidity- 50±15%

Technical Data of Analysis

S. No.	Analysed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH	7.90	6.5	8.5	IS 3025(Part 11): 2022
2	Turbidity (NTU)	0.90	1.0	5.0	IS 3025(Part 10): 2022
3	TDS (mg/l)	454	500	2000	IS 3025(Part 16): 2022
4	Total Alkalinity (mg/l)	220	200	600	IS 3025(Part 23): 2019
5	Total Hardness (mg/l)	180	200	600	IS 3025(Part 21): 2019
6	Chloride (mg/l)	130	250	1000	IS 3025(Part 32): 2019
7	Calcium (mg/l)	27.2	75	200	IS 3025(Part 40): 2019
8	Magnesium (mg/l)	37.13	30	100	IS 3025(Part 46): 2019
9	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 08): 2018
10	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 07): 2017
11	Colour	1.0	5	15	APHA 24 th Edition-2120 Colour Method 2023

#BDL- Below Detection Limit, NA- Not Analyzed.

** Parameter(s) above permissible limit are in bold digits.

- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports.
 5. The laboratory does not confirm this source.

Kulbhushan Athnere
(Lab Ass.)

Prepared by

Email id- wtupjnbanda@gmail.com

Satish Chandra Chaudhary
Authorized Signatory
Testing Lab In Charge

****End of the test report****



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Uttar Pradesh Jal Nigam (Rural), Banda

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Gram Panchayat	-	Village	-
Habitation	-	Location	Bhagwat Prasad Memorial Academy Banda
Water Source	R.O. Water	Sample Id	BND/26/10/2757
Quantity of Sample	1 L	Date of S.C.	05/10/2026
Receiving Date	05/10/2026	S. Collector	Praveen Kushwaha
Sample Depositor	Praveen Kushwaha		
Analysis Start Date	06/10/2026	Analysis Completion Date	06/10/2026
Temperature- 25±3 C		Relative Humidity- 50±15%	

Technical Data of Analysis

S. No.	Analysed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	E. coli (CFU/100 ml)	0.00	No Relaxation	No Relaxation	APHA 24 Edition : 2017

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Kulbhushan Athnere
(Lab Ass.)

Prepared by

Email id- wtupjnbanda@gmail.com

Mukesh Kumar Yadav
(Microbiologist)

****End of the test report****

कार्यालय अधिशासी अभियन्ता
प्रान्तीय खण्ड, लो०नि०वि० बांदा

पत्रांक—

3208/B-1

दिनांक 03-10-2026

सेवा में,

अध्यक्ष
भागवत प्रसाद मेमोरियल एकेडमी
बांदा

विषय :- नेशनल बिल्डिंग प्रमाण-पत्र निर्गत करने के सम्बन्ध में।

सन्दर्भ :- आपका पत्रांक— BPMA/2026-27/ 715 दिनांक 03.10.2026

महोदय,

कृपया उपरोक्त विषयक सन्दर्भित पत्र के क्रम में अवगत कराना है कि श्री सुशील सिंह अवर अभियन्ता द्वारा दिनांक 07.10.2026 को भागवत प्रसाद मेमोरियल एकेडमी, श्रीनाथ बिहार, चिल्ला रोड, बांदा का निरीक्षण किया गया, जिसके क्रम में प्रमाणित किया जाता है कि विद्यालय का भवन नेशनल बिल्डिंग कोड ऑफ इण्डिया 1970 संशोधित 2005 में प्राविधानित सुरक्षा मानकों के अनुरूप है।

(इ० मनोज कुमार पाण्डेय)
अधिशासी अभियन्ता
प्रान्तीय खण्ड, लो०नि०वि०
बांदा